



## FILING FOR DISTRICT OFFICE

In order to file for officer school you must have paid your state dues and you must have attended Fall Forum '14 and attend Spring Forum '15. You must also have your principal write a letter stating your eligibility to run and the position you are seeking. If you are running for office opposed, you must also prepare and perform a skit at the Spring Forum. This form and the letter must be received by February 16, 2015. Send to:

**Kermit High School**  
**Attn: Evelyn Lockwood**  
**601 S. Poplar St.**  
**Kermit, TX 79745**  
**(432) 586-1050**  
**Fax: (432) 586-1055**  
**elockwood@kisd.esc18.net**

School Name \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Phone Number (s) \_\_\_\_\_

Office you are seeking:

\_\_\_\_ President

\_\_\_\_ Vice-President

\_\_\_\_ Parliamentarian

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

# **STUDENT COUNCIL SPONSOR OF THE YEAR**

(Please attach letters of recommendation from your principal and your Student Council President)



Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of School \_\_\_\_\_

Number of years as Student Council Advisor \_\_\_\_\_

**Explain your personal philosophy regarding Student Council and what it does for our students in Texas.**

**How do your other leadership activities benefit Student Council?**

**What do you see as your strength as a Student Council Advisor?  
Explain.**

**What motivates you to stay involved as a Student Council Advisor?**

# ADVISOR ACTIVITIES

ADVISOR NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

Check leadership positions held and student activities in which you have participated during the following school years as they **relate only to Student Council**

<b>LOCAL</b> (List the ten most important activities or projects in your council in which you played an important role)	<b>2011-2012</b>	<b>2012-2013</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>DISTRICT</b> (check only if personally involved)	<b>2011-2012</b>	<b>2012-2013</b>	<b>2013-2014</b>	<b>2014-2015</b>
					District Elected Officer				
					District Appointed Officer				
					TASC District Coordinator				
					District Conference Host				
					District Workshop Presenter				
					Other Formal District Function				
					Other (Explain)				
					Other (Explain)				
					Other (Explain)				
<b>STATE</b> (check only if personally involved)	<b>2011-2012</b>	<b>2012-2013</b>	<b>2013-2014</b>	<b>2014-2015</b>	<b>STATE</b> (check only if personally involved)	<b>2011-2012</b>	<b>2012-2013</b>	<b>2013-2014</b>	<b>2014-2015</b>
Outstanding StuCo					Attended Summer Leadership				
Sweepstakes					Summer Leadership Staff				
Outstanding Comm. Serv.					Advanced Leadership Attendee				
Top 10 Winner					Advanced Leadership Staff				
Table Talk Presenter at State					Advisors' Workshop Attendee				
Discussion Group at ML State Conference					NASC Member				

# **APPLICATION FOR OUTSTANDING STUDENT COUNCIL MEMBER**

(Duplicate if you are submitting an application for a boy and girl.  
Awards will be presented to one boy and one girl in the District.)



Name: \_\_\_\_\_ Male/ Female  
(Last Name) (First Name)

Home Address: \_\_\_\_\_  
(Street) (City) (Zip)

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

School District: \_\_\_\_\_

High School Name: \_\_\_\_\_

Name of Student Council Advisor: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone #: \_\_\_\_\_ Grade Level \_\_\_\_\_ School Enrollment: \_\_\_\_\_

GPA (4 point scale): \_\_\_\_\_ Rank # in class: \_\_\_\_\_

Parent(s)/Guardian(s) Name(s): \_\_\_\_\_

Parent's Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Home Phone #: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Advisor)

\_\_\_\_\_  
(Signature of Principal)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)



# STUDENT FORM

1. What do you feel has been your major accomplishment in Student Council?

---

---

---

---

---

---

---

---

2. What has involvement in Student Council done for you?

---

---

---

---

---

---

---

---

3. Describe any special circumstances related to Student Council that you feel this selection committee should know.

---

---

---

---

---

---

---

---

4. Describe anything about yourself that has not been expressed on the application. For example, although financial need is not a requirement, it may be considered, as may attendance/participation in national conferences/workshops (NASC, NEED, Safety.)

---

---

---

---

---

---

---

---

# **SPONSOR'S RECOMMENDATION**

(Required Attachment)

1. Are you a first year sponsor? \_\_\_\_\_ Years of experience? \_\_\_\_\_

2. How reliable is the applicant of this scholarship?

3. How does this student interact with peers?

\_\_\_\_\_ How does this student work with the Student Council group?

4. Can the student function when the sponsor is not there? If yes, give an example.

---

---

---

---

5. Has he/she shown initiative of self-motivation? (Give examples)

---

---

---

---

6. If given a task, does this student follow through and show dependability) ?

---

---

---

---

7. How does this student handle pressure?

---

---

---

---

---

5. Is there anything we should know about this student other than what is listed above?

---

---

---

---

---

\_\_\_\_\_  
(Signature of Advisor)

\_\_\_\_\_  
(Date)

## **SECOND RECOMMENDATION**

(From School Personnel Other Than the Sponsor or Principal)

1. How does the student react with adults?
2. Is punctuality a part of this student's life?
3. Does the student have respect for students and teachers?
4. What one leadership trait comes to mind when thinking of this student?
5. Is the student dependable and responsible? (Give examples)
6. What level of maturity does this student exhibit?
7. In your opinion, in what ways does this student handle leadership in your school? (Give examples)
8. Is there anything we should know about this person that has not been covered?
9. Please give an overall rating of this student for a Student Council Scholarship.

(Lowest)    1    2    3    4    5    (Highest)

---

Signature

School

Date



# PRINCIPAL'S RECOMMENDATION

1. How does the student react with adults?
2. Is punctuality a part of this student's life?
3. Does the student have respect for students and teachers?
4. What one leadership trait comes to mind when thinking of this student?
5. Is the student dependable and responsible? (Give examples)
6. What level of maturity does this student exhibit?
7. In your opinion, in what ways does this student handle leadership in your school? (Give examples)
8. Is there anything we should know about this person that has not been covered?
9. Please give an overall rating of this student for a Student Council Scholarship.

(Lowest)    1    2    3    4    5    (Highest)

---

Signature

School

Date

**R  
E  
G  
I  
S  
T  
R  
A  
T  
I  
O  
N**

# Spring Forum

March 4, 2015  
James Roberts Center

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

Number of Students Registered: \_\_\_\_\_ x \$20.00 each \_\_\_\_\_

Number of Advisors Registered: \_\_\_\_\_ x \$20.00 each \_\_\_\_\_

TOTAL Registered: \_\_\_\_\_

TOTAL DUE: \_\_\_\_\_

**Make Checks payable to TASC District 8**

**We will be submitting entries in the following categories:**

\_\_\_\_\_ *Outstanding Student Council*

\_\_\_\_\_ *Energy/Environment*

\_\_\_\_\_ *D.A.S.H.*

\_\_\_\_\_ *Pride and Patriotism*

\_\_\_\_\_ *Community Service*

\_\_\_\_\_ *Outstanding Student Council Boy*

\_\_\_\_\_ *Outstanding Student Council Girl*

\_\_\_\_\_ *Outstanding Student Council Advisor*

\_\_\_\_\_ *Scrapbook*

\_\_\_\_\_ *Project Board*

**RETURN THIS REGISTRATION FORM BY FEBRUARY 13th to:**

**Pecos High School  
Student Council  
P.O. Box 869  
Pecos, TX 79772**



# **SCHOLARSHIP APPLICATION** **DISTRICT 8**

(Duplicate if you have more than one applicant)  
(Must attach an official transcript)

Name: \_\_\_\_\_ Male/ Female

Home Address: \_\_\_\_\_

School District: \_\_\_\_\_

High School Name: \_\_\_\_\_

Name of Student Council Advisor: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone #: \_\_\_\_\_ School Enrollment: \_\_\_\_\_

GPA (4 point scale): \_\_\_\_\_ Rank # in class: \_\_\_\_\_

Parent(s)/Guardian(s) Name(s): \_\_\_\_\_

Parent's Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Home Phone #: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Advisor)

\_\_\_\_\_  
(Signature of Principal)

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

# STUDENT FORM

1. What do you feel has been your major accomplishment in Student Council?

---

---

---

---

---

---

---

---

2. What has involvement in Student Council done for you?

---

---

---

---

---

---

---

---

3. Describe any special circumstances related to Student Council that you feel the selection committee should know.

---

---

---

---

---

---

---

---

4. Describe anything about yourself that has not been expressed on the application. For example, although financial need is not a requirement, it may be considered, as may attendance/participation in national conferences/ workshops (NASC, NEED, Safety.)

---

---

---

---

---

---

---

---

# **SCHOLARSHIP – ADVISOR’S RECOMMENDATION**

1. Are you a first year sponsor? \_\_\_\_\_ Years of experience? \_\_\_\_\_

2. In what ways has this student made positive contributions to your council and school?

---

---

---

---

---

---

3. Has he/she shown initiative of self-motivation? (Give examples) If given a task, does this student follow through and show dependability?

---

---

---

---

---

---

4. How does this student handle pressure? (Give examples)

---

---

---

---

---

---

---

5. Is there anything we should know about this student other than what is listed above?

---

---

---

---

---

---

---

\_\_\_\_\_  
(Signature of Advisor)

\_\_\_\_\_  
(Date)

## **SECOND RECOMMENDATION**

(From School Personnel Other Than the Sponsor or Principal)

1. How does the student react with adults?
2. Is punctuality a part of this student's life?
3. Does the student have respect for students and teachers?
4. What one leadership trait comes to mind when thinking of this student?
5. Is the student dependable and responsible? (Give examples)
6. What level of maturity does this student exhibit?
7. In your opinion, in what ways does this student handle leadership in your school? (Give examples)
8. Is there anything we should know about this person that has not been covered?
9. Please give an overall rating of this student for a Student Council Scholarship.

(Lowest)    1    2    3    4    5    (Highest)

---

Signature

School

Date

# PRINCIPAL'S RECOMMENDATION

1. How does the student react with adults?
2. Is punctuality a part of this student's life?
3. Does the student have respect for students and teachers?
4. What one leadership trait comes to mind when thinking of this student?
5. Is the student dependable and responsible? (Give examples)
6. What level of maturity does this student exhibit?
7. In your opinion, in what ways does this student handle leadership in your school? (Give examples)
8. Is there anything we should know about this person that has not been covered?
9. Please give an overall rating of this student for a Student Council Scholarship.

(Lowest)    1    2    3    4    5    (Highest)

---

Signature

School

Date





# TASC Spring Forum 2015 T-Shirt Order form



T-Shirt orders must be received by: February 11<sup>th</sup>\*

Send order forms and check to:

**Pecos High School Student Council**

**Attn: Student Council**

**P.O. Box 869**

**Pecos, TX 79772**

**[Johill@pbtisd.esc18.net](mailto:Johill@pbtisd.esc18.net)**

**432-447-9055 (fax)**

**\*You may e-mail or fax in your order and bring your t-shirt check to the convention**

*T-shirt orders are NON REFUNDABLE*

***Make checks payable to: TASC District 8***

# TASC Spring Forum 2015 T-Shirt Order form

Due February 11th

	Youth Medium	Youth Large	Small	Medium	Large	XL	2XL	3XL
Quantity of each								

**Total shirts ordered:** \_\_\_\_\_ **X \$20.00 ea. =Total amount owed:\$** \_\_\_\_\_

School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Advisor Name (print): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Advisor e-mail: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Make checks payable to: TASC District 8***

***\*\*\*All t-shirt proceeds help support TASC District 8\*\*\****